

### Kantola - Nielsen Vows Exchanged

Mr. and Mrs. Emil Kantola of Snoqualmie, Washington announce the marriage of their daughter Susan to Marvin Nielsen, son of Mr. and Mrs. Ernest Nielsen of Forks.

The couple was married December 13 at the Forks Bible Church by Pastor William Cross.

The bridegroom is employed by Olson-Miller. The bride formerly worked at Boeings in Renton.

**SOCIAL SCENE**  
An informal Christmas reception was held for Mr. and Mrs. Kenneth Woods, Forks Town Marshal, at the home of Herb and Jane Smitley, Thursday evening. Approximately 50 people attended.

Mr. and Mrs. Woods moved to Forks last week from Sunnyvale, California.

**NOEL** in this wonderful holiday season, may you be joyful. And thanks for your support!

**West End Wrecking & Salvage**

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PORT ANGELES

**NEW YEAR'S EVE Special Party Package**  
Motel -- Rooms

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PRIME RIB AND ALL THE TRIMMINGS!  
Preceded by a No-Host Cocktail Party  
Marilyn Bell at the Piano Table  
NOISEMAKERS AND HATS  
Buffet Supper in the wee hours!

**New Year's Day, Too!**

### Bringing the Tree

Christmas trees were first introduced to France in 1837, when Princess Helen of Mecklenburg married the Duke of Orleans and brought with her to Paris the Yule customs of her native country.

In spite of this and many later efforts to advance the cause of the Christmas tree, Parisians still prefer the earlier tradition, which says that gift exchange time for French adults is New Year's day.

### Baking Cakes

If the weather on St. Nicholas Day, December 6th, is misty, a Dutch legend can explain it. St. Nicholas is baking his cakes.

Traditional cakes — Zeltens or Klossen — are adorned with different figures. These, children are told, are the marks made by St. Nicholas' donkey as he steps over the cakes on his way through the mist.

### COST WAS HIGH

When Christmas greetings cards first came into their own in the United States, about 1875, some of the more elegant cards were encased with blown glass frosting and sold for as much as three dollars each.

# Community Greet Joyful Christmas

Throughout this community, the Christmas spirit finds expression, as once again people are proving that this happiest of holidays is a time of tradition. A modern Christmas, just like a good old-fashioned Christmas, calls for gatherings of family and friends, with much merriment, fun and feasting. Gifts and Santa Claus express the mood of the season, especially for the youngsters. Trees and other decorations, music and song, light and laughter set the scene. As a Christian holy day, celebrated in church services and private devotions, Christmas glows with the spirit of good will, and "peace and good will" is the wish and prayer, for all mankind.

All of these traditions of Christmas are wrapped up in one. The true spirit of Christmas is most happily expressed in the exchange of greetings. "Have a Merry Christmas." That says it all — the heartfelt hope for good things for others, the good feeling that prevails, the happiness of the season rising above problems and crises, the wish to give and to share all the holiday joys and blessings.

As a special custom that symbolizes the spirit of Christmas, the exchange of greetings takes many forms. "Merry Christmas" is said person-to-person, with smiles of gladness, wherever friends and family meet. "Merry Christmas" is the message of millions of greeting cards which travel across the miles. And "Merry Christmas" is the theme of today's edition of this newspaper, in which businessmen of the community offer their special greetings and good wishes, their words of appreciation to patrons and friends.

### How Many Wise Men? Answers Are Many!

Three wise men? In New Testament stories of the Nativity, only St. Matthew tells of "wise men from the east" — and how many wise men followed the star to the manger is not stated. The tradition that there were three probably comes from St. Matthew's description of three gifts — gold, frankincense and myrrh.

Another explanation for the number three is the legend that the wise men symbolized all humanity, in turn represented by the races of

Shem, Ham and Japheth, according to the editors of The New Book of Knowledge.

Early traditions mention varying numbers of wise men. Twelve was the number traditional in the Eastern church, while in the West, mosaics and paintings showed sometimes two, sometimes three, four or more wise men.

During the sixth century, the idea that there were three came to be generally accepted. In legends, the wise men were given names: Melchior, Casper, Balthazar.

Although St. Matthew did not use the name "Magi," he implied it when he wrote of "wise men" for "magi" was commonly used in Palestine to mean "great, illustrious."

Today, Nativity scenes show three wise men or Magi present at the manger along with the shepherds, who hastened to Bethlehem on the night Christ was born. Some historians, however, believe that the visit of the Magi didn't take place until much later — perhaps a year or even two years after the birth of Christ.

### Decorating Trees

The gaily decorated tree so much a part of Christmas has its counterpart in trees adorned with colorful trinkets during the ancient feasts of the winter equinox.

This pagan custom of decorating evergreens became associated with Christmas observances, and legends link it to the birth of Jesus. One such story says that on the night of the Nativity, all the woodland trees burst into bloom and bore fruit.

### HE PROTECTED ROBBERS

Legends about St. Nicholas are many, but they all relate in some way to his reputation for generosity. Pawnbrokers look him for their patron, and robbers looked to him as their protector. In the Middle Ages, robbers were sometimes called Knights or Clerks of St. Nicholas, says the New Book of Knowledge.

Yuletide or winter solstice in their great halls, a festive feature of the occasion was the appearance of the goddess Hertha in the fireplace.

As her name indicates, Hertha was goddess of hearth and home, and most appropriately arrived by way of the chimney, to deliver her Yuletide gifts of good luck and good cheer.

Still another explanation takes a practical point of view. Housewives of Northern Europe, cleaning house for the New Year, used to

## Why Pick Chimney? St. Nick Has Reasons

Why does Santa come down the chimney?

Of all the traditions connected with Santa, his unconventional mode of entry might seem the most puzzling, surely the mystical gift giver, who has the power to drive reindeer through the skies and who can cover the earth in a single night, could find an easier way to enter a house.

Like most of the lore of Christmas, Santa's choice of

the chimney has several explanations. For instance, legend has it that the original Santa, St. Nicholas, presented three maidens with gifts of gold for a dowry. Modestly concealing his generosity, he tossed the gold down a chimney, in secret.

Another theory claims that Santa copied a goddess, who was the first to deliver gifts via a chimney. According to this legend, when the Vikings of Norway celebrated the

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Rainfall total through December 14, 1969, 97.00 inches.

VOLUME XL

FORKS, WASHINGTON 98331

CHRISTMAS ISSUE, DECEMBER 25, 1969

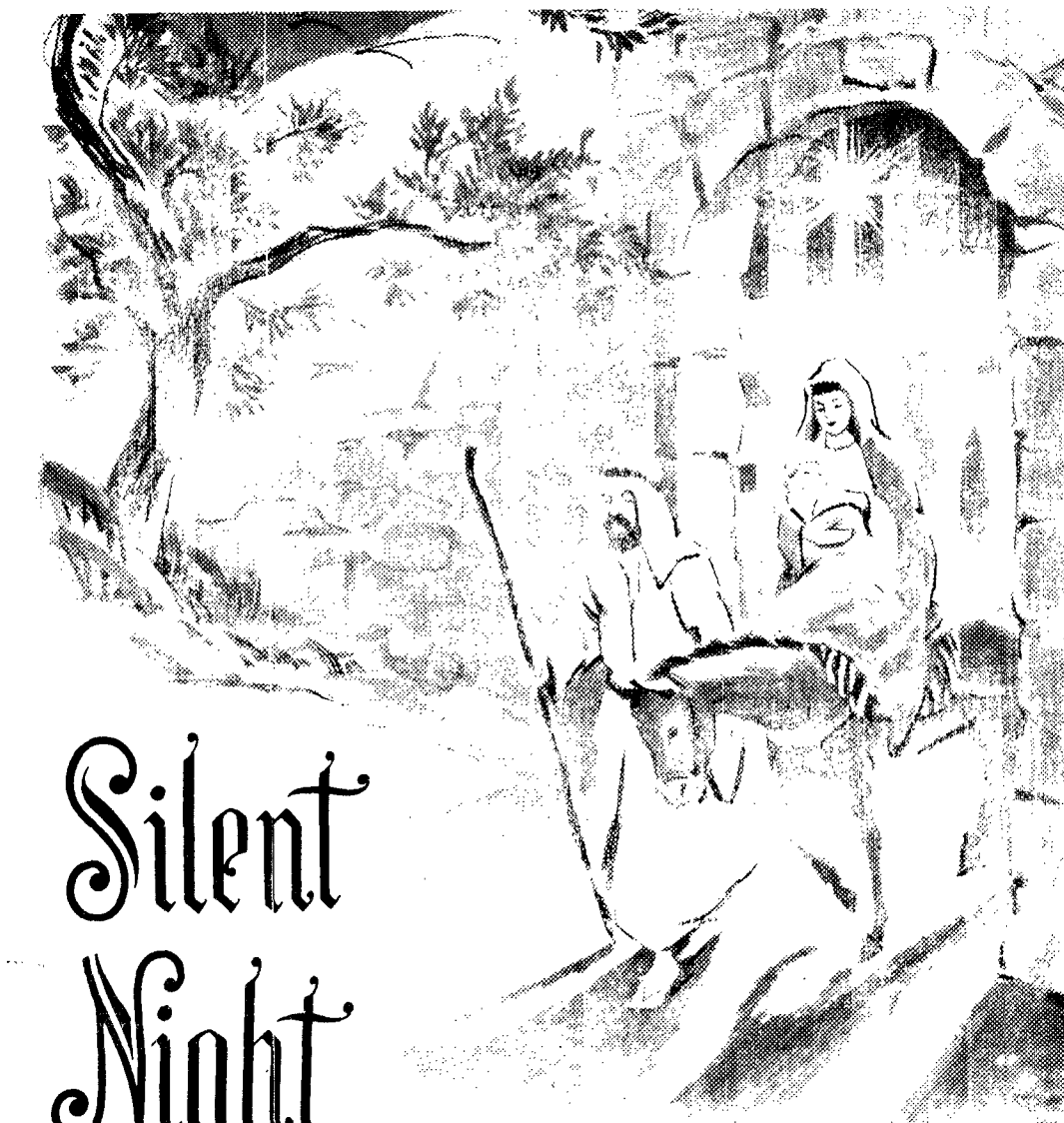
NUMBER 17

10 CENTS

# Forks Forum



## THIS IS CHRISTMAS



## Silent Night

As the story of the first Christmas unfolds in churches and homes across the land, may you and yours share in its hope for "Peace on Earth, Good Will to All Men."



**FORKS BROADCASTING CO.**  
KVAC and FORKS FORUM

Wishes you all a VERY MERRY CHRISTMAS

Gordon Otas

Becky Otas

Tom Otas

And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed. And this taxing was first made when Cyrenius was governor of Syria.

And all went to be taxed, every one into his own city.

And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; because he was of the house and lineage of David.

To be taxed with Mary his espoused wife, being great with child.

And so it was, that, while they were there, the days were accomplished that she should be delivered.

And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

And lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them; and they were sore afraid.

And the angel said unto them, Fear not; for, behold, I bring you good tidings of great joy, which shall be to all people.

For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

Glory to God in the highest, and on earth peace, good will toward men.

And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

And when they had seen it, they made known abroad the saying which was told them concerning this child.

And all they that heard it wondered at those things which were told them by the shepherds.

But Mary kept all these things, and pondered them in her heart.

And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

# ORIGIN OF THE CHRISTMAS TREE

According to a number of sources of information, the origin of the Christmas tree dates back several hundred years, although the use of trees in connection with religious rites goes back to the ancient times of the Egyptians and Romans and even to primitive tribes.

There are many beautiful stories about the Christmas tree. Some are facts and some are legends.

In the early days of Northern Europe, during the winter season, the Druids honored their chief god, Odin (or Woden) by tying gilded apples, cakes shaped like animals, or lighted candles on boughs, and later when they accepted Christianity, they changed their rites to honor Christ, and the evergreen tree came

to denote His bringing new life to the world after the long dark days of winter.

Also, in this part of Europe, where many people lived in forests and revered trees, it was quite natural for them to use trees at Christmas, and the custom spread to other countries from the Rhineland.

In the fourteenth century, Martin Lutter upon returning home to his family one Christmas Eve through the forest was impressed by the beauty of the stars and the stately evergreens. When he reached home, he tried to explain the glory of the scene to his wife and children but words failed him. So he went out, cut down a fir and placed lighted candles on it, to represent the starry sky above the stable the night

CHRIST was born.

The idea spread slowly through Germany and by the nineteenth century reached Finland, Denmark, Sweden, and Norway. From there it went to Austria, France, and most other parts of Europe.

Types of decorations used varied in different lands. The Lithuanians, mostly farmers, fashioned windmills or bird cages from straw. The Norwegians, being fishermen, used fish nets, while other Scandinavians made strings of small flags. The Poles attached feathers, ribbons, or colored papers to their Christmas trees.

In 1841, Prince Albert of Saxo-Coburg, the consort of Queen Victoria, set up a Christmas tree for the holidays at Windsor Castle to carry out the old beloved tradition of his native land.

There are many other stories, as the one about St. Florentin of Alsace, who cut down a fir tree and decorated it for the children, as he was too poor to buy them gifts.

It wasn't until the American Revolution that the custom of the Christmas tree was introduced to America by homesick Hessian soldiers. The idea did not spread until some years later, however.

In 1832, Charles Follen, a German professor at Harvard, set up a tree for his son at Cambridge, Mass.

In 1847, August Ingard of Wooster, Ohio, decorated a small spruce for his young nieces and nephews.

In 1861, Pater Henry Solvay has the first Christmas tree in a church. At first people opposed this idea, but later many of them set up trees in their own homes.

In 1860 a German in Westfield, Mass., set up a tree and invited his neighbors in on Christmas Eve to enjoy it with him.

President Harrison had one for his children and urged people to follow his example.

As such trees became more popular, some individuals opposed the cutting of them.

Even President Theodore Roosevelt, who was an ardent conservationist, banned them from the White House, believing that the cutting of young trees would deplete our forests.

It was not until his own sons smuggled one into the White House and appealed to Gifford Pinchot to defend them that the president changed his mind. Pinchot, "America's first professional forester," explained that the proper cutting of evergreens was helpful rather than harmful.

Since that time the Christmas tree has come to be regarded as an important part of the

# THE FORKS FORUM

A Weekly Newspaper, Published Every Thursday at  
 Forks, Clallam County, Washington  
 FORKS BROADCASTING CO., OWNER  
 GORDON OTON, PUBLISHER  
 Nedra Reed, News and Copy Editor  
 Walt Frankhauser, Advertising and Make-Up  
 Mary Ann Bullock, Business Manager

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Entered as second class mail matter at the post office  
 at Forks, Washington, under Act of March 3, 1879

## Logging Accident Claims Life

Mr. Andrew Patrick LaChapelle of Forks was fatally injured 3:15 p.m. Wednesday when struck by the mainline on the landing. The front barrel swung on the butt rigging parrel, letting the mainline run toward the landing, one of the coils of the mainline struck Mr. LaChapelle.

The accident occurred at the site of Ernest G. Nielson logging operation, Upper Goodman Creek, south of Forks.

Mr. LaChapelle is survived by his wife, Carole Anne, and three daughters, Karen, Theresa and Mrs. Don Miller, all of Forks.

The accident was investigated by Leonard Doshine, logging inspector, Department of Labor and Industries, safety division.

## Search & Rescue Elects Officers

The Forks Community Search and Rescue club met Wednesday, 7:30 p.m., at the VFW Hall.

Election of officers was held. The officers for the coming year are: Myron Simmons, president; Wilmer Ulin, first vice-president; Carl Maxwell, second vice-president; Jackie Howell, secretary-treasurer; Ethel Whitehead, assistant secretary-treasurer; co-ordinator, Ray Ellis; Carl Maxwell and Doug Howell are assistant co-ordinators. Wilmer Ulin is chairman of the citizens band radio unit.

The club will hold their meetings the first and third Wednesday of each month, 7:30 p.m., at the VFW Hall.

The next meeting will be held January 7.

## Local Churches Hold Christmas Services

Prince of Peace Lutheran Church will hold a candle-light service Christmas Eve at 7 p.m.

The Christmas Day service will be held at 10 a.m.

The Assembly of God Church will hold its Christmas Eve candlelight service at 11 p.m., December 24.

The King and His Promises" is the title for the pastor's sermon Sunday morning, December 28th. During the evening service the youth of the church will cast a play entitled "Bethlehem Sit-In", the Christmas message told in a contemporary drama, interspersed with music.

## PAUL RICHARDS

Funeral services for Paul Richards, 23, Forks, were held at the Outlook Community Center in LaPush Wednesday.

Mr. Richards was born May 16, 1946 in LaPush, attended schools in Forks and was married to the former Barbara Williams. He was a member of the Forks VFW and served in the U.S. Marine Corps. He worked as a logger.

He is survived by his widow Barbara, his parents Mr. and Mrs. James Richards of LaPush, and a son, Paul Jr. He is also survived by brothers Leo, James and Howard Williams and John Richards, all of LaPush and Alvin Williams, address unknown. Nieces and nephews also survive.

The Rev. Charles Whaley conducted the services. Harper Funeral Home was in charge of arrangements.

Palbearers were Fred Woodruff Jr., Doug Wood-

# LEGAL NOTICES

State of Washington  
 Department of Natural Resources  
 Bert L. Cole, Commissioner of Public Lands  
**NOTICE OF SALE OF VALUABLE MATERIAL ON STATE LAND**

Notice is hereby given that on Tuesday, the 23rd day of December, 1969, commencing at ten o'clock in the forenoon of said day, at the Forks District Headquarters, located at Forks, Clallam County, State of Washington, by the District Administrator of said District, the timber on the following described state land will be sold at public auction to the highest bidder, to wit:

CLALLAM COUNTY  
 APPLICATION No. 33675  
 Blue Cross located approximately 17 miles by road north of Forks. The sale is composed of all timber bounded by sale area boundary lines, except area and property lines on tracts of the following: NE 1/4, SW 1/4, NW 1/4, SW 1/4, NW 1/4, Section 26, Township 21 North, Range 13 West, W.M., containing 183 acres, more or less, comprising approximately 3,899,000 sq. ft. of hemlock and white fir, 2,500,000 sq. ft. of cedar, 270,000 sq. ft. of spruce and others, 160,000 sq. ft. of Douglas fir and 20,000 sq. ft. of hardwoods, or a total of 6,479,000 sq. ft.

Minimum acceptable bid per thousand sq. ft.: \$4.00 for hemlock and white fir, \$45.50 for cedar, \$28.00 for spruce and others, and \$56.00 for Douglas fir.

No bidding will be permitted on spruce, Douglas fir and hardwoods.

Timber will be sold on a log scale basis, except hardwoods which will be sold on a cash basis. Timber must be removed prior to September 30, 1972.

On or before December 20, 1969, at 10:00 a.m., each bidder must make a minimum deposit of \$25,052.00 in the form of cash, money order or certified check. Said deposit shall constitute an opening bid at the appraised price to the highest bidder.

Upon award of this sale, the respective deposits shall be returned to the unsuccessful bidders. The purchase must, on the day of the sale, make an additional payment on that the total amount deposited, exclusive of fees, will equal 10% of the full bid price based on the crabs estimate, plus \$110,000 for hardwoods, plus a \$25,000 deposit on a bearing hammer and a \$5,000 bill of sale fee. This additional payment may be by personal check. Purchaser must also furnish within 30 days of date of sale a surety bond of \$16,000.00 to guarantee compliance with all terms of the bill of sale. All checks, money orders, etc. are to be made payable to the Commissioner of Public Lands.

ACCESS ROAD REVOLVING FUND: \$195,000 to be paid on day of sale.

Necessity: via private and

Department of Natural Resources access.

Purchaser must enter into a real use permit with ITT Ray-mer, Incorporated.

Complete contract and specifications may be examined at Forks District Headquarters, County Auditor's office, and office of the Commissioner of Public Lands, Olympia.

To be sold at Forks District Headquarters, on Tuesday, December 23, 1969, at 10 o'clock a.m.

Any sale which has been offered, and for which no bids are received shall not be reoffered until it has been readvertised. If all sales cannot be offered within the specified time on the advertised date, the sale shall continue on the following day between the hours of ten o'clock a.m. and four o'clock p.m.

Said timber on said land will be sold for not less than the appraised value as appraised by the Commissioner of Public Lands in the manner provided by law, a notice of which is now on file in the office of the Auditor of said county, and District Administrator of said District.

BERT L. COLE  
 Commissioner of Public Lands  
 Published Thursday, December 11, 18, and 25, 1969, in the FORKS FORUM.

Say, "Good Morning World" with the Bid Toward program, early morning on KVAC.

# DNR Tree Planting Begins

"Tree planting has been underway since mid-November," announced E. C. Gockrell, North Olympic Area Supervisor for the Department of Natural Resources.

As is usual the planting is being done by inmates from the Clearwater Honor Camp. There are three 10-man crews doing the planting, directed by Foreman Mary Goldman, Anders Olson, Glen Gwinn or Whitey Halverson.

The trees planted are two year Douglas fir, raised at the Webster Nursery near Olympia. Seed for the nursery was collected locally for local planting. The trees are planted 12 feet x 12 feet spacing in rows or about 300 per acre. Each man can plant between 60 to 80 trees per hour.

Planting which began in November will continue until 3000 acres in 52 units are completed with over one million seedlings set out. It is anticipated that the planting will be completed by the end of March.

This big yearly project is being directed by John Jones, project forester and Chuck Dederick, Honor Camp Superintendent.

Three very steep units were aerial seeded last week with one-half pound of Douglas fir seed per acre. Seeding is held to a minimum. It is watchful and hard to get Douglas fir seed. A half-



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**CHRISTMAS GREETINGS**

We're taking this opportunity to say "Hello" and to thank our customers for their patronage. Have a merry Christmas!

**FORKS BUILDERS SUPPLY**

**We would like to extend our warmest holiday greetings to our friends. Thank you, Merry Christmas.**

**We wish you a Merry Christmas**

**Lefler's General Store**





**Silent Night** may the spirit of that night, on which the Saviour was born, shine upon you in this Christmas season.

Grateful thanks for your continued good will.

**SPOELSTRA BROS., INC.**



No chance to learn your Homeport! So Merry Christmas from Vera & Joyce Poole

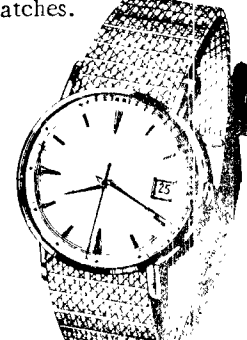


**Greetings** with every good wish for a beautiful Christmas! And may we express our sincere joy in serving you. Your patronage is appreciated.

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At Christmas, join the heartfelt prayer that peace and good will may reign forevermore. And at Christmas, be joyful with all the happiness and harmony of the season.

**A Christmas Prayer**

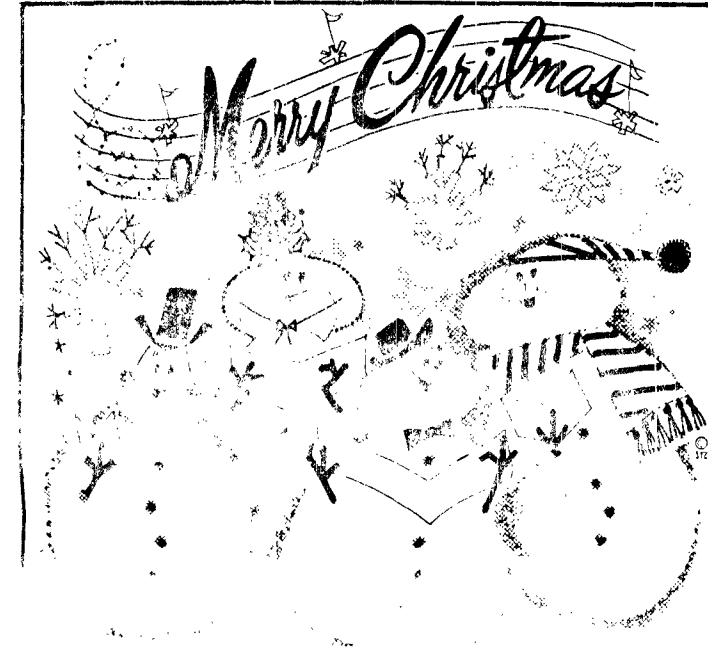
Warmest gratitude for your loyal patronage!

**JIM'S MOBIL SERVICE**



It's that time of year when Santa's gifts are given out. And when best wishes for a happy holiday are given out to one and all. Thanks for your patronage!

**FILION JEWELERS**  
Port Angeles



Everyone is singing out in merriment and joy, announcing to the world that it's Christmas! And it's our time to thank you, customers, for your patronage.

**HANG-UP TAVERN**  
VERN, JUNE, WILDA, SPENCER, LARRY & JAN



Best Wishes for the **CHRISTMAS SEASON**  
Thanks to the support of friends old and new, everyday business is a special pleasure. Best wishes for the holiday season.

WEST CHENON

**Far West Classic: HUSKIES vs. TROJANS**

Washington's Huskies, fresh from the Sun Devil Classic in Tempe, Ariz., are in for more tough tournament action this weekend when they open against the highly-touted Southern California Trojans in the opening game of the Far West Classic, Dec. 26-30. Washington won the Classic in 1966, but has not played in it since.

Other first round draws pit Oregon State against Temple, Washington State against Illinois and Oregon against Michigan State.

After four games, USC had only one loss, to Seattle University, and was ranked fourth in the nation in the UPI poll. All this, and sixth no lettermen starting. Three sophomores and two juniors make up the starting quintet. The sophomores are: Paul Westphal (6-8), guard; Ron Riley (6-8), center; and Joe Mackey (6-6), forward.

George Watson (6-8), forward, and Dennis Layton (6-9), guard, are the juniors.

Oregon State won two and lost two in its first four games and a 6-8 guard, Billy Nickleberry was leading the team



At Christmas, join the heartfelt prayer that peace and good will may reign forevermore. And at Christmas, be joyful with all the happiness and harmony of the season.

**A Christmas Prayer**

Warmest gratitude for your loyal patronage!

**INDUSTRIAL WELDING**

**Social Scene**

The employees of Forks Broadcasting Company held their Christmas party Thursday evening at the Vagabond.

A Christmas party for Department of Natural Resources employees was held Friday, December 12, at the Spartans Club.

A special hour preceeded the dinner, catered by Clark's Vagabond.

Approximately 100 people attended.

Dancing followed the dinner.

Wine and 12 delectables. Starting for the Spartans are guards Lloyd Ward (5-11) and Tim Begrales (6-1); forwards Ralph Simpson (6-5) and Robert Gale (6-9); and center Jim Gibbons (6-7).

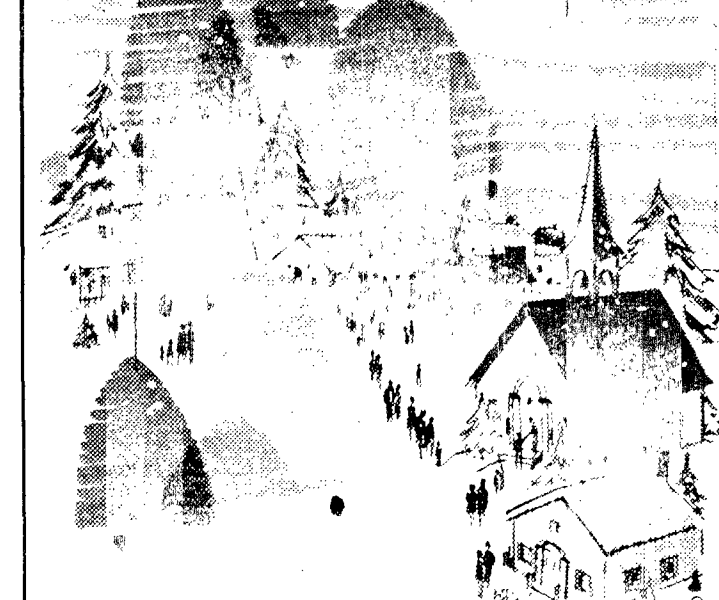
Illinois won its first three games and was ranked fourth in the UPI poll. Center Greg Jackson (6-8) was averaging 20.3 points and 12.3 rebounds per game.

Starting guards are Rich Howat (6-2) and Mike Price (6-3), while the forwards are Fred Miller (6-4) and Alan Crews (6-7).

Oregon is the defending champion of the Classic, but has gotten off to a slow start, winning only one of its first three games.

First starters are Billy Cassins (6-1) and Ken Strand (6-1), guards; Jim Henry (6-7) and Larry Holliday (6-3), forwards; and Stan Love (6-9), center.

Michigan State has a new coach in coach Tom Izzo, and he plans to consolidate both fast break and ball control in hopes of improving on last year's record of 11



**GREETINGS**

Here's wishing you the fulfillment of all your dreams for Christmas. Thank you for your patronage.

**ART'S PLACE**

**HURRICANE RIDGE SKI AREA OPEN**

Park crews and concessioners are readying facilities to start winter operations at Hurricane Ridge on December 26, Superintendent S.T. Carlson of Olympic National Park said today.

The area will be open for weekend use Saturday and Sunday, December 20 and 21, if there is sufficient snow for skiing.

Res-opening is scheduled December 26 and the area will continue daily operation through Sunday, January 4.

There are four rope tows, one for advanced intermediate skiers, two for intermediate skiers, and one for beginners at elevations between 4,000 and 5,400 feet.

Several routes for ski and snowshoe touring are available, beginning Janu-

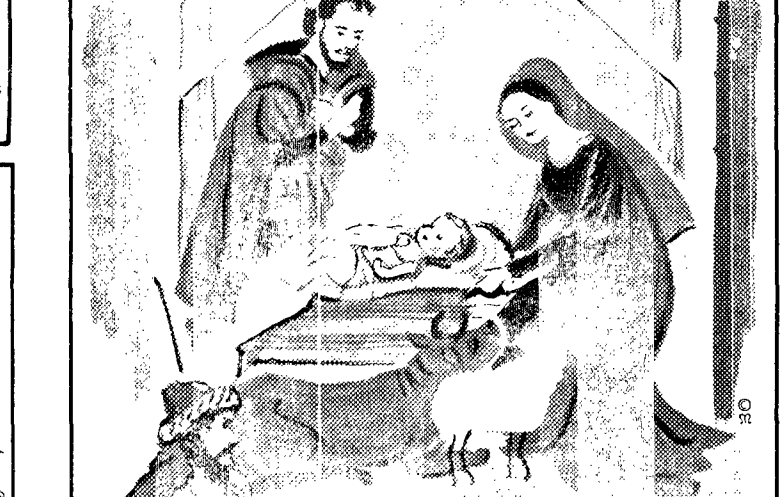
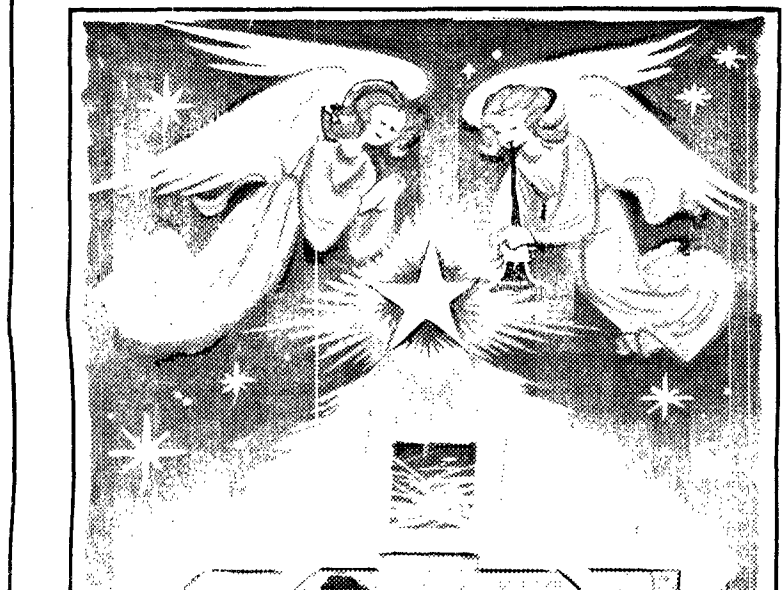
ary 3. Ranger conducted ski and snowshoe trips of about three hours will be available throughout the ski season.

A snow play area for sledgers and non-skiers has been set aside.

Ski instructors will be available in private or group instruction for beginners and advanced skiers.

Hurricane Ridge Lodge contains a snack bar, ski and snowshoe equipment sales and rentals, locker rental, souvenirs, and warming and rest rooms when the area is open.

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Phone 457-8141  
PORT ANGELES



**CHRISTMAS JOY** The Saviour is born and the world rejoices. May every joy and blessing be yours along with a simple, sincere thank you from us.

From the **HERB SMILEYS AND THE STAFF OF FORKS MOTEL**

Merry Christmas from

PHONE 457-9477 CITY OF PORT ANGELES WASHINGTON 140 W. FRONT

You have violated the traffic ordinance as indicated below:

Date: / / 19 Time: a.m. Name: License No. Address:

Parked in Violation as Indicated Below:	
Meter in Violation	Fed
No.	On Sidewalk \$5.00
Overtime	Turn Around \$5.00
	Theatre Zone \$5.00
	In Alley \$5.00
	Hotel Zone \$5.00
	Crosswalk \$5.00
	Corner Zone \$5.00
	Mail Box Zone \$2.50
	Loading Zone \$5.00
	Driveway \$2.50
	Bus or Taxi Zone \$5.00
	Standing Double \$2.50
	No Parking Zone \$5.00
	Keys in Car \$5.00
	Roll on the above offenses may be deposited at City Hall, 2000
	Police Station - Nights

Violation Location: Report at City Hall within Calendar Day Officer: C 10956

Forest Service Land Management

On the Soleiduck District of the Olympic National Forest, logging and road construction present the best potential for abnormal erosion damage to the land. Abnormal erosion has to be minimized in a well-managed forest, according to Wayne Estabrook, District Administration Assistant.

Normal erosion itself is a natural process which has been going on throughout the past and will continue in the future. The gradual wearing down of the land by the action of water cannot be prevented, and normally does not seriously affect the productive value of the land.

Abnormal erosion, however, is man-caused and wears away the land at a

face so fast that it destroys the productivity of soil, water and other resources. "Erosion as a result of logging is best controlled before it starts," Estabrook said. Once started it is both expensive and difficult to stop.

Much of the North Olympic Peninsula is particularly prone to erosion problems because of the steep land formations and the unstable soil types. These factors combined with the extremely heavy rainfall present a real problem for the land manager.

In most cases road construction and logging can be controlled or modified to avoid the serious abnormal erosion that damages forest values.

The Forest Service timber sale contract requires that all practical precautions be taken to minimize soil erosion during road construction and timber harvesting operations.

On spur roads, skid trails and tractor firelines, temporary culverts must be removed and cross ditches must be constructed at intervals to properly drain these areas of raw soil until vegetation has a chance to take over. This work is done by the timber sale purchaser.

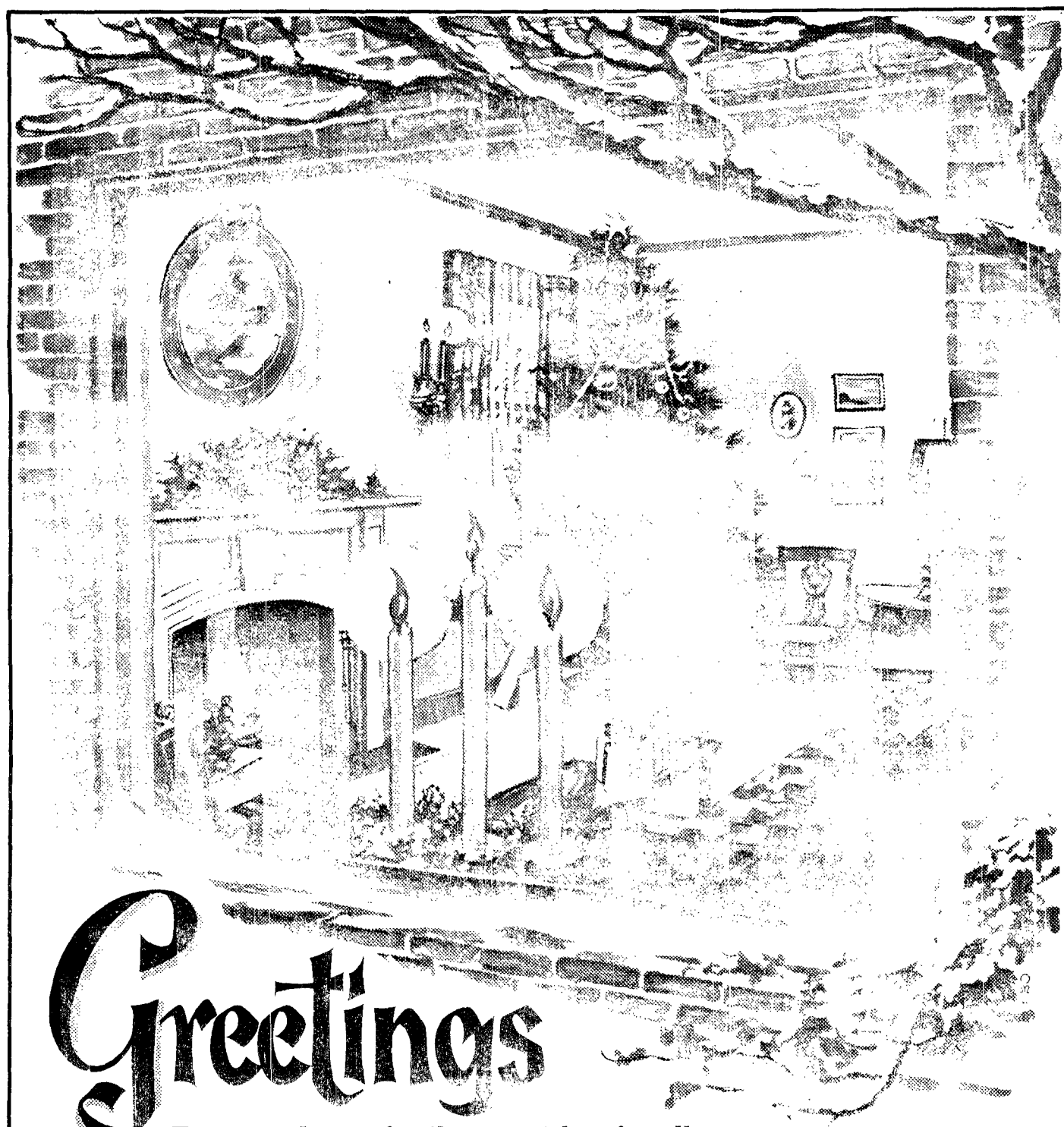
"On disturbed area such as spur roads and firelines, revegetation is the best erosion prevention," Estabrook said. Plant decrease surface water runoff, and successful seeding can harness most erosion.

The Forest Service is responsible for planning and accomplishing erosion control grass seeding on timber sales on which cooperative funds have been collected from the purchaser.

The revegetation work is done by Forest Service personnel as soon as possible after logging has been completed, usually in the spring and fall months when conditions are ideal for germination. Much of this seeding and fertilizing is done with a hand-operated cyclone seeder. A special grass seed mixture is applied at the rate of approximately 35 pounds per acre. A pellet type fertilizer is applied to the area with the same type of seeder at the rate of about 200 pounds per acre.

Usually results can be observed in a short time as the grass seed germinates and, given boost by the fertilizer, the grass fills in to the point where it will effectively prevent erosion.

During this past fall, approximately 50 acres of cleared soil on timber sales was seeded and fertilized by Forest Service crews on the Soleiduck District.



Greetings

To you and your family, our wish is for all the merriment and excitement of this festive season...all the joy and warmth of a Yuletide celebration. And may we thank you for your much appreciated patronage.

OLYMPIC PHARMACY & EMPLOYEES

SAFETY POINTERS WHEN BUYING TOYS

Consider safety and sturdiness when buying toys for the child under two years of age, cautions the Washington State Department of Health.

Remember that such a child is in the hand-to-mouth washable.

Avoid small toys that can be swallowed, flammable objects, toys with small removable parts, poisonous paint on any object, and stuffed animals with glass or button eyes.

Does the toy have sharp edges on which the child might fall? Will it splinter or chip easily?

Kathleen Chatham, Vancouver; Steven Childress, Moses Lake; Carol A. Corbett, Lynnwood; Kelly D. Hancock, Omak; Michael T. Hess and Douglas O. Howe, Tacoma; Clinton E. Jacob, Robert S. Anderson, John C. Peick and Robert C. Murray, Bellevue; Janet C. Olson, Pasco; Dennis J. Shianlian, Kent; Clayton D. Smith, Puyallup; Richard Wahlgren, Forks; John G. Warden, Olympia; and Ronald C. Wigand, Camas.

Richard Wahlgren to Study In Washington, D.C.

"Take the classroom where the action is" is the motto of thirty-seven University of Washington students who will spend Spring Quarter studying in Washington D.C., as part of a Forensic Studies Program, jointly sponsored by the Departments of Speech and Political Science.

The students attending from Seattle will be Karen Anderson, Douglas G. Arnold, Betty Barrow, William B. Collins, Diane Dee Devammy, Diane Drey, Richard M. Dykeman, Steven C. Excell, Donald Falkenberg, JoAnne Friedman, Laurel Johnson, Michael D. McKay, Molly Mitchell, Bill Parfitt, Tom Pugh, Teresa Lynn Steele, John S. Treadway, and Linda Tachibana.

Other attending from the state of Washington will be Jamie L. Adams, Spokane;

BUYING? SELLING? RENTING? PHIRING? GO CLASSIFIED

FOR SALE

FOR SALE: '65 10'x50' Billmore, 2-bdrm. \$3600. Phone 374-5821. 14-tfc

FOR SALE: 1967 Ford Galaxie 500XL, low mileage, "crms available. Phone 374-6264 or after 5, 374-6946. 16-3tc

ATTENTION STEELHEADERS: Buy the lead for your ladders at the Forks Forum. 5¢ for 8L25.

FOR RENT

FOR RENT: All electric trailer space on Fulmer Rd. Phone 374-6561. 16-tfc

WORK WANTED

WORK WANTED: Horse shoeing, leave message for John Grindrod at 374-5290. 15-3tp

NOTICE

I will not be responsible for any debts other than my own. Rick Phillips. 16-2 p

WANTED

WANTED TO RENT: Apartment in Forks area for single dentist. Contact Dr. Leonard Charchut, phone 645-1289 or 645-2282. 16-3tp

PLASTIC SIGNS AT THE FORUM OFFICE.

FOUR SEASONS-12' WIDE  
**MOBILE HOMES**  
NEW AND BEAUTIFUL  
AT PRICES SO LOW IT WILL AMAZE YOU!  
VICTORIAN VILLAGE MOBILE HOME SALES  
12th & Sheridan  
Port Townsend, Wash.  
385-3931 Open daily-Sunday 1 to 5  
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OLYMPIC AUTO & TRAILER  
Port Angeles, Wash.  
WE TAKE ANYTHING OF VALUE IN TRADE  
12 Wides as low as \$9995.00  
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We carry a complete line of Mobile Homes in all price ranges  
LEISURE MANOR ELGAR  
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SPACEMASTER REX  
also  
SHASTA MOTOR HOMES as low as \$6995.00

SERVICES

YARDAGE: Wool, cotton and polyester double knits, cotton knits, velours, trims, Sew, Knit & Stretch classes, HOUSE OF KNITS, 113 W. 8th. Mon.-12-4 & 7-10, Tues.-9-4, Wed. Thurs. Fri.-12-4. Phone 457-4563. 17-tfc

HAIR STYLING

at the ALMAR BEAUTY SALON PHONE 374-5631 FORKS 58-tfc

Rotatilling...Yards, garden spots. Ed Duncan, 374-5506. 9-tfc

BARREY BOOKKEEPING SERVICE. Will service West End accounts in Forks. Public accounting, tax work. Phone 457-6796 or write P.O. Box 249, Port Angeles, 98582. 47-tfc

FOR ALL BUILDING MATERIALS see Angeles Gravel and Supply Co., Cable-Portland Cement. ANGELES GRAVEL & SUPPLY CO., INC. Port Angeles. Phone 457-3371.

OLYMPIC DISPOSAL, RURAL garbage service now serving Forks, LaPush, Type, Quillayute, Beaver and Heckselville. Call Zenth 6495 (toll free) at Sequim or write P.O. Box 607, Sequim, Wa. 98328. 8-tfc

Avalanches Amalgamated every Friday night, 8:00 p.m., at the new Lutheran Church Bldg. For information call 374-6271. 16-tfc

**ROBIN WOOD TRAILER SALES**  
ALL SIZES MADE FOR THIS AREA  
JIM MASON ABERDEEN, WASH.  
CALL COLLECT - 374-7479 12-tfc

As we sling out with joy at this holiday season, we express our thanks to all our good friends and customers for their loyal and steady patronage.

MERRY CHRISTMAS

**FORKS STATE BANK**  
FDIC





**GREETINGS**



Have a most delightful holiday season . . . and sincerest thanks for your loyal patronage.

**Fletcher Electric Co.**

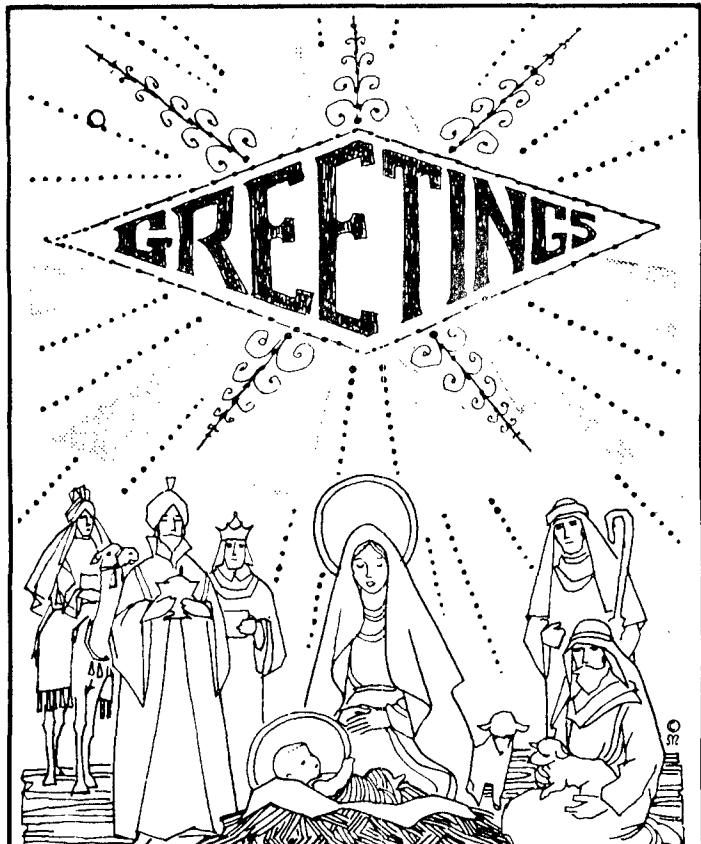
*Christmas Wishes*



At this wonderful time of the year we wish you and your families the merriest and happiest Christmas ever, plus a special "Thanks" for being special to us!

**ULINS, INC.**  
WILMER, HYLDA, ART, DON, CHUCK

**GREETINGS**



May every joy and blessing of this holy season come to you and your loved ones, bringing peace and happiness . . . making hearts and spirits bright. Merry Christmas!

**ANTLERS RESTAURANT**  
OPEN CHRISTMAS

## Churches Celebrate Holy Day

With special services, churches of this community celebrate Christmas—a holiday that is, first of all, a holy day. Festivals of light, music and prayer are dedicated to the birth of a Holy Child in Bethlehem, nearly two thousand years ago.

For Christian believers, each of these—light, music, prayer—has a special meaning associated with Christmas.

"And lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was. When they saw the star, they rejoiced with exceeding great joy." Matthew 2:9-10.

The Star that guided the Wise Men shines as symbol of Christ, the Light of the world, and it in turn is symbolized by all the bright lights that twinkle at Christmas today.

Candlelight services reflect the radiance of the holiday, in Christian observances everywhere.

"And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth, peace, good will toward men." Luke 2:13-14.

Since the angelic chorus brought "glad tidings of great joy" to shepherds watching in the fields, hymns and carols of rejoicing have told of the wonder and glory of Christmas.

That the words of the angels composed the first of all Christmas carols is a thought repeated again and again in favorite songs of the season.

"Let the Herald Angels Sing" makes this thought theme and another familiar carol, "It Came upon the Midnight Clear," is devoted to "that glorious song of old," as the night when "the world in solemn stillness lay to hear the angels sing."

Christmas music in the churches celebrates the joy of the Nativity.

"And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him." Matthew 2:11.

"And the shepherds returned glorifying and praising God for all the things that they had heard and seen, as it was told unto them." Luke 2:20.

Thus wrote two of Christ's disciples, Matthew and Luke, telling of the awe and wonder, the joy and reverence experienced alike by wise men and shepherds.

Especially at Christmas, in church services and private devotions, Christians give prayerful thanks to God, for the miracle of the manger.

**Tracing Santa**  
Santa's source, legend says, goes back to the fourth century, when St. Nicholas, a bishop of Asia Minor, was noted for his generosity and gift-giving.

In some countries, St. Nicholas still retains his role as gift-bearer. His day is, traditionally, December 6th, and European children await him on St. Nicholas Eve, December 5th.

A gray horse and a white donkey have each been credited with the honor of transporting him on his gift-giving journeys.

**MERRY CHRISTMAS**



Wishing you and your family the happiest of holidays

Thanks for your support!

**General Tire Service Co.**

**Christmas Greetings**



For all the joy and happiness of Christmas, let us rejoice in each and every one of our good friends and patrons, we extend, with sincere appreciation, a good wishes for the holiday.

**Bob Perry**

**GREETINGS FOR Christmas**



To you, sincere greetings and thanks . . . with every good wish that the joy and delight of the Yuletide will be yours.

**Far West Propane**

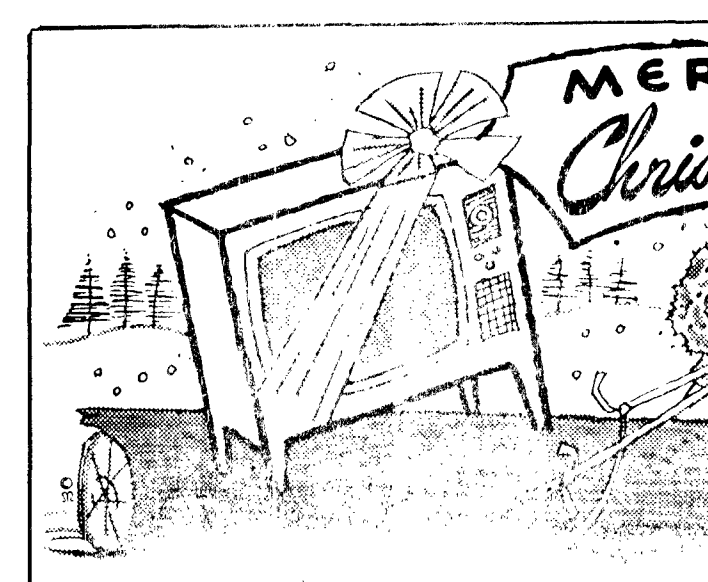
**A Blessed Christmas**

May you and your family enjoy a Christmas that is warm with happiness, and is truly blessed in every way.

Many thanks for your support!

**RED CARPET Laundry & Cleaners**


**MERRY Christmas**



In this, the most festive season of the year, we express the sincere wish that your Christmas may be the picture of great joy and glad tidings. Many thanks for your loyal patronage!

**ANGELES FURNITURE**

**Merry Christmas**



It's time once more to turn aside from the routine of day-to-day business and greet our fine patrons and neighbors with hearty wishes for a merry, old-fashioned Yule. May your holiday be filled with the happy sounds of laughter as you rejoice in the company of family and friends. Sincere thanks for your loyal trust and support.

**ITT RAYONIER, Inc.**

## Art, Too, Shows 'Illumination' To Light Up Christmas Scene

By ANNA MANG

Illumination

The very word seems to belong to Christmas, the season of light. Like the star that guided the wise men, Christmas illuminates the spirit of man.

In an artistic sense, illumination has another meaning that is also linked to Christmas: The decoration of books and manuscripts.

with colorful illustrations, initial letters and borders, "lit" by gold or, occasionally, silver.

Like all the arts, the ancient art of illumination was often employed by man in his efforts to capture some portion of the wonder of Christmas, to retell and to picture the story of the Nativity and related events.

"The Annunciation," "The Nativity," "The Adoration of the Magi," "The Flight into Egypt"—these and other scenes from the well-loved Christmas story appear again and again in the hand-lettered, individually-illustrated books known as illuminated manuscripts.

**When It Began**

In the early Christian era, illuminated manuscripts were generally the products of monasteries and cathedral schools. The first examples of illumination appeared, however, centuries before the birth of Christ.

The Egyptian "Books of the Dead," manuscripts intended for tomb burial to serve as guides for the deceased in the afterworld, offer examples of gold-lit vignettes dating back to 1500 B.C.

These "books," written on papyrus scrolls, envisioned afterlife as a continuation of life on earth. People and animals were pictured along with decorative lettering of gold and sometimes silver.

**To Spread Learning**

The coming of Christianity brought a continuing concern with religious subjects as the text for illuminated manuscripts. Monasteries of Egypt and Syria were early dedicated to the creation of art, the development of crafts, the spread of learning.

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The coming of Christianity brought a continuing concern with religious subjects as the text for illuminated manuscripts. Monasteries of Egypt and Syria were early dedicated to the creation of art, the development of crafts, the spread of learning.

In the Western world, these aims gained impetus with the founding of the Benedictine monasteries in the sixth century A.D. Artists and craftsmen worked devotedly to preserve sacred texts through their hand-copied, hand-illustrated, elaborately-bound vellum manuscripts.

From time to time, secular texts—scientific treatises, for example—were also copied and illustrated.

**Singing Carols**

With voices lifted in harmony for "Silent Night," "The First Noel" and other beloved songs, today's carolers carry on a Christmas custom that originated centuries ago.

In the fourth century A.D., St. Basil is praised with a musical poem in honor of the fight for Christianity over the Byzantine emperor Julian. Later in Greece, legends of St. Basil were set to music and sung at Christmas and the New Year.

St. Francis of Assisi led the villagers of Greccio in singing hymns of praise to the Christ Child when in the 13th century he created a manger scene in this Italian town.

**Lighting the Way**

Light and Christmas go together, for the deepest meaning of the holiday represents Christ, the Light of the world. From the bonfires and randles of yesteryear to the twinkling electric ornaments of today, light symbolizes Christmas.

According to Irish legend, a candle should always be placed in the window on Christmas Eve. Each Christmas, it was said, Christ wanders the earth in search of a welcome, and a candle should light the way.

**GREETINGS**



The beauty and spirit of the season brings to mind most wonderful gifts . . . friendship, loyalty and good will. We thank you for yours and wish you a Merry Christmas.

**Clark's Vagabond Restaurant**  
from SHARON, CLAUDE & EMPLOYEES



*Meditation* By Pastor Art Morlin

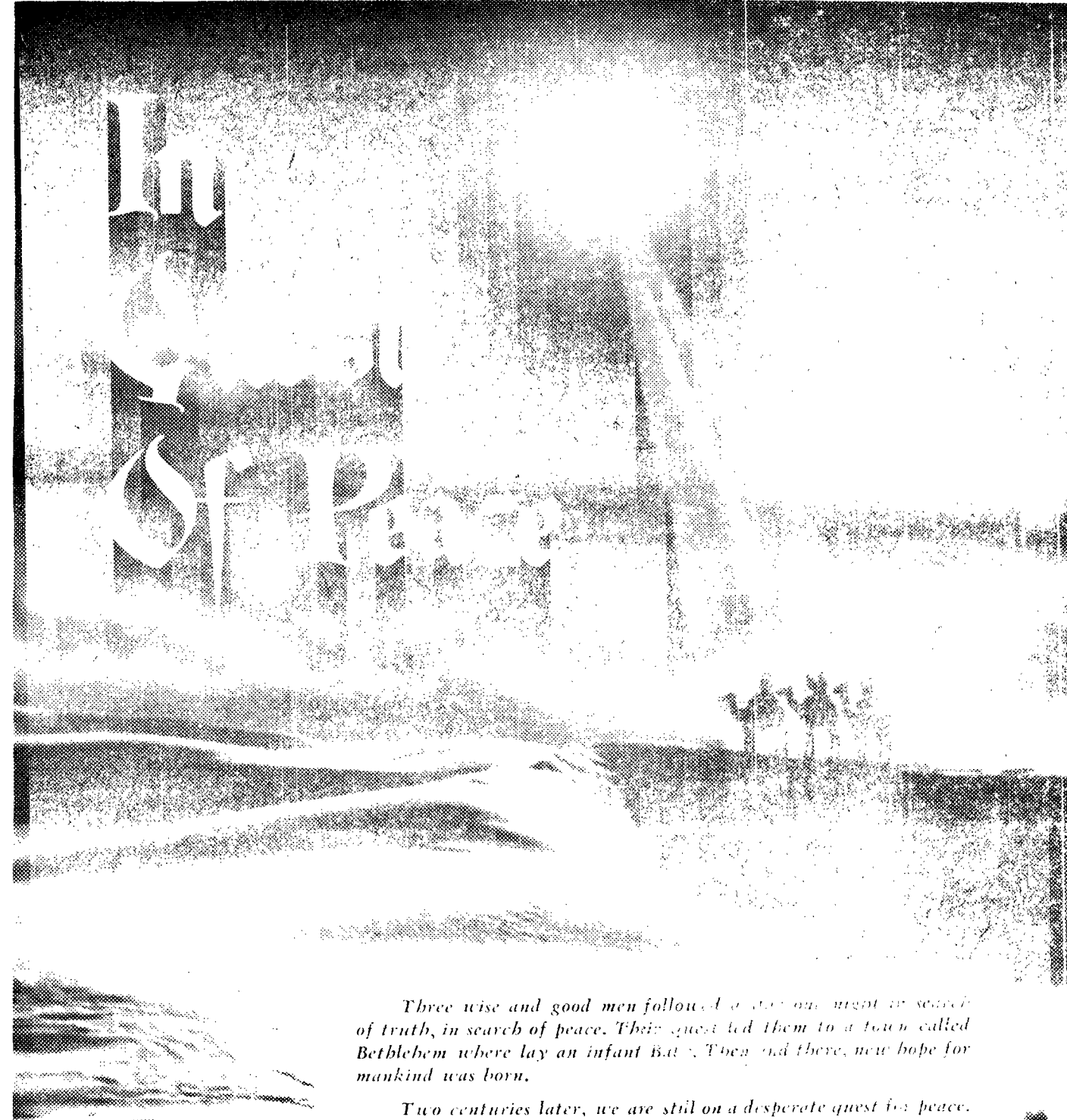
According to the Bible, this sin cursed world will never know peace. This is a shocking statement! I offer no apology or compromise for it. Unfortunately, there are people who are not satisfied with who they are or what they have and will keep us all in arms because of it. There may be a lull in the fighting but there will always be another man or idea that will bring strife to the world.

The greatest involvement of man today is the quest of world peace. Millions of dollars are spent each year to tranquilize our situation, which is only momentary, only to rise again in restless agony. It is a hopeless struggle to try to build peace into this world without Jesus Christ and with those who will not recognize Christ the Lord. As long as sin

controls the life and world there can be no true peace. Peace is a state of being that only our Lord can insure. He said, "My peace I give unto you".

The well quoted verse, "Peace on earth, good will toward men" is more correctly rendered, "On earth peace to men of good will". The one who finds peace will be a person of good will and it will be a quality of the heart, not a general world condition. The peace of the Bible is individualistic and not a characteristic of this maddening world. The man who finds peace with God and himself will then live at peace with his world.

Man finds this individual peace when he allows Christ to reign in his life. The world will know this peace only when Christ rules as King. In the not too distant future the Prince of Peace will come back to this earth to rule and reign a thousand years. Then, There Will Be Peace On Earth.



Three wise and good men follow. Led by an urgent in search of truth, in search of peace. They quest led them to a town called Bethlehem where lay an infant but . . . Then and there, new hope for mankind was born.

Two centuries later, we are still on a desperate quest for peace. But as yet our path is not as easy as those who followed the light of a star, one is it likely that we still had our answer in history, Bethlehem. But the message of that place is still as clear, still as strong, if only we will heed the words.

Seek Him, and you shall find Him . . . in quiet contemplation, in prayer, in church He waits to welcome you.

Go to church this Sunday. Pray not only for your own needs, but for all the world! Pray for peace! Goodwill to all men!

Sunday Isaiah 55:1-12	Monday Isiah 60:1-14	Tuesday Isaiah 61:1-11	Wednesday Isaiah 63:1-5	Thursday Malachi 3:1-4	Friday Psalms 23:1-12	Saturday Jeremiah 23:1-6	

**Church News**

**St. Swithin's**  
EPISCOPAL CHURCH  
Canon Walter W. McNeill Jr.  
at Forks Congregational Church  
**WORSHIP SERVICE**  
Worship Service 1st Sunday  
Service of Holy Communion  
3rd Sunday, 7:30 p.m.

**Prince of Peace**  
**Lutheran Church**  
(FALG)  
2nd Ave. N.E., Phone 374-6343  
**SUNDAY**  
Services 11:00 a.m.  
Sunday School 9:45 a.m.

Pastor  
Howard Stockman

**SUNDAY**  
Sunday School 9:45 a.m.  
Morning Worship 11:00 a.m.  
Training Union 7:00 p.m.  
Evening Worship 8:30 p.m.  
**THURSDAY**  
Bible Study 7:00 p.m.

**FIRST BAPTIST CHURCH**  
Highway 101 South

**ASSEMBLY OF GOD**  
ART MORLIN, Pastor  
Phone: 374-6905

**SUNDAY**  
Sunday School 9:45 a.m.  
Morning Worship 11:00 a.m.  
CA's (Youth) 6:00 p.m.  
Evening Service 7:30 p.m.

**TUESDAY**  
Bible Study Class 7:30 p.m.

**THURSDAY**  
Bible study & prayer 7:30 p.m.  
"A first century path for a  
Twentieth century church"

**FIRST CONGREGATIONAL**  
**CHURCH**  
(United Church of Christ)  
371 First Avenue N.E.  
Phone: 374-5219 or 374-5225

Church School - 9:30 a.m.  
(Classes for 2 year olds  
through Jr. High)

Worship 11:00 a.m.  
High School Youth Group--  
7:00 p.m. each Sunday

Men's Club - 6:30 p.m. on first  
Wednesday of each month  
Women's Fellowship - 2nd and 4th  
Thursday of each month

Parsonage - 237 B Street N.W.

**FORKS BIBLE**  
**CHURCH**

**SUNDAY**  
9:45 a.m. Bible School  
11:00 a.m. Morning Worship  
6:00 p.m. Youth Services  
7:00 p.m. Evening Worship

**2nd & 4th WEDNESDAY**  
Doras Missionary Society

**THURSDAYS**  
7:30 p.m. Mid-week Bible  
Study Prayer

Church - P.O. Box 545  
Tel. 374-6339  
Home - P.O. Box 449  
Tel. 374-6395

Wm. E. Cross  
Pastor

**Carols Express Yule Joy,  
Echoing Across the Ages**

Voices rise in songs of joy and praise. As the joyous season arrives, the vibrant sound of carols is heard in churches, at family gatherings, in groups going from house to house to celebrate with song.

Carols are as much a part of the Yuletide as the tree, gifts and Santa himself.

It all began with the first carols in the 13th century, says the Encyclopedia Americana.

The earliest English carols were composed anonymously, perhaps by clergymen or court musicians. Simple tunes and strong rhythms were characteristic, and the musical form featured a refrain, to repeat before and after each stanza.

Words were written, generally, in the English vernacular or in "macaronic" form - a combination of English and Latin.

The first printed collection of carols appeared in 1521. It included the "Boar's Head Carol," still sung during Christmas dinner at Queen's College, Oxford, England.

Even then, however, the practice of passing on carols orally, from generation to generation, continued. Among these were carols in ballad form, such as "I Saw Three Ships" and "The Cherry Tree Carol."

Caroling fell into disrepute in the 17th century, and carol singing was forbidden by the English Puritans. Those who colonized America carried this disapproval with them.

After the Restoration, in 1690, caroling was once again permitted, and the custom slowly revived.

Some of the most popular carols of the 17th and 18th centuries. These include "Adoro Fideles," possibly by Francis Wade; "Hark! The Herald Angels Sing," with words by Charles Wesley and music by Felix Mendelssohn; "Joy to the World," with words by Isaac Watts, music by George Frideric Handel.

Probably the most popular of all carols is the 19th century "Silent Night," with words by Joseph Mohr, the village priest of Salzburg, Austria.

**THE TOGGERY**  
Fort Angeles

**Go**  
all our customers, best wishes for a Merry Christmas. We thank you warmly!

**GREETINGS**

*A sleighful of greetings is coming your way with wishes for a merry Christmas day. May candles shine brightly and each heart be filled with joy, peace and good will. We take this opportunity to thank you for being an honored customer all year.*

**COAST-TO-COAST STORE**  
AND EMPLOYEES

*Merry Christmas to All!*

Like the sparkling beauty of a snowy landscape, hearts are filled with peace and good will. Over the mountains, through the woods or wherever you'll be at Christmas, we wish you a merry one and sincere "Thanks" for your continued support.

**PAY & SAVE SHELL and Employees**

**ESTABLISHING CRIB**  
Though legend says that St. Francis of Assisi first introduced the Christmas crib in the 13th century, history records that the first manger scene was created by Pope Liberius in 354 A.D.

**NOEL**  
Hoping Christmas brightness lasts all year!  
Your loyalty is great!  
**BIG JOHN'S CAFE**

**BEST WISHES THIS CHRISTMAS**  
It's the season of joy and good cheer . . . time to wish you a most merry Christmas, and to extend hearty thanks.  
**Charm Aid Beauty Salon**  
CLINT, HELEN, SUE

# SPORTS . . . by Larry Thomas

## INDUSTRIAL BASKETBALL LEAGUE

The Pot Belly League, a newly formed industrial basketball league here in town, started league play last Wednesday, with Morrison's Camp, A & A (Emmett Tricheel's team), Hammel & Parrish, and Clark and Jouten town team picking up victories.

Next games will be January 5, 1970 in the high school old gym. First game at 6:30 p.m.

### LEAGUE STANDINGS:

North	W	L
Lapush #1	1	0
Lapush #2	0	1
D.N.R.	0	1
Central		
Town Team	1	0
A & A	1	0
H & P	1	0
Truckers	0	1
South		
Morrison	1	0
Honor Camp	0	1
Tyce	0	1

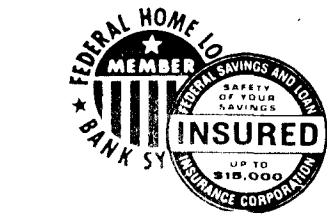
Scoring:

# BORROW WISELY

## FOR THAT HOME LOAN

WHERE YOUR SAVINGS ARE USED TO PROVIDE HOME LOANS TO PEOPLE IN YOUR COMMUNITY

MORTGAGE APPLICATIONS DESERVE the quick but well-considered decision. It takes experts and we have them. So for prompt, sensible service, call on us.



**First Federal Savings & Loan Association**  
FIRST & OAK STREETS

PHONE 457-4489  
PORT ANGELES

# Yesteryear's Customs Live At Yuletide

Jan. 5-9  
MONDAY: Chicken noodle soup, tuna fish & peanut butter sandwich, canned applesauce, milk.

TUESDAY: Chili with meat, carrot & celery sticks, hot buttered muffins, fruit jelly, milk.

WEDNESDAY: Barbecued beef on bun, cole slaw, festival spice cake, milk.

THURSDAY: Hot turkey sandwich, buttered green beans, vanilla tapioca pudding, milk.

FRIDAY: Tuna noodle casserole, buttered peas, buttered bread, dessert, milk.

TOWN TEAM (50): N. Bagby 6, B. Peterson 18, J. Cash 14, H. Smith 18, F. LaGambina 6, G. Olson 6, G. Kronan 12, L. Thomas 14.

LAPUSH #2 (65): T. Penn 6, D. Penn 14, D. Neunder 10, E. Penn 19, G. Leyendecker 4, V. Payne 0, D. Peltch 3, A. Wood 2, P. Ward 0, B. Sampson 0.

A & A (75): N. Byers 10, M. Price 14, J. Long 20, F. Hoke 13, F. Smiley 11, E. Tricheel 3, D. Zoffle 0.

TRUCKERS (25): S. Jones 1, Swanson 1, Cook 4, Baroni 2, Johnson 1, Windle 3, Fraker 3, Gibbs 1, Vin 6, Browning 0, Pitt 0, Gott 0.

"MELE KALIKIMAKA"  
Wishing "Mele Kalikimaka" is the traditional way to say "Merry Christmas" in Hawaiian.



**Greetings FOR CHRISTMAS**  
We've been steering our thoughts in the direction of the season, and have come up with the wish that you and yours have a very Merry Christmas. Our thanks for your patronage!

**RUDELLE'S**  
Port Angeles

# Keep Christmas Happy and Free from Fire

December means holidays and holidays mean parties, decorations and Christmas trees. To keep your holidays joyous, the Insurance Information Institute offers these five safety tips:

1. Keep the trees away from fireplaces, radiators and heaters. Place it in a water stand and water it daily. Use only flameproof decorations.

2. Don't set up electric trains or similar equipment around or near the tree. Check sockets and wires of tree lights to see that they are in good condition. Place the tree so that its lights can be turned on and off from a switch located away from the tree.

3. Don't leave tree lights burning while away from home. Don't overload electrical outlets. When putting up decorations and lights, use a balanced ladder - never a box, bench or chair. Teach your children the importance of observing these safety rules.

4. Turn off lights when you leave the house. Turn off lights when you go to bed. Turn off lights when you go to the bathroom.

5. Turn off lights when you go to work. Turn off lights when you go to school.

6. Turn off lights when you go to church. Turn off lights when you go to the office.

7. Turn off lights when you go to the store. Turn off lights when you go to the bank.

8. Turn off lights when you go to the doctor. Turn off lights when you go to the dentist.

9. Turn off lights when you go to the post office. Turn off lights when you go to the library.

10. Turn off lights when you go to the gas station. Turn off lights when you go to the grocery store.

11. Turn off lights when you go to the restaurant. Turn off lights when you go to the hotel.

12. Turn off lights when you go to the airport. Turn off lights when you go to the train station.

13. Turn off lights when you go to the bus station. Turn off lights when you go to the ferry terminal.

14. Turn off lights when you go to the harbor. Turn off lights when you go to the pier.

15. Turn off lights when you go to the dock. Turn off lights when you go to the wharf.

16. Turn off lights when you go to the marina. Turn off lights when you go to the boat ramp.

17. Turn off lights when you go to the beach. Turn off lights when you go to the park.

18. Turn off lights when you go to the playground. Turn off lights when you go to the school.

19. Turn off lights when you go to the library. Turn off lights when you go to the museum.

20. Turn off lights when you go to the gallery. Turn off lights when you go to the theater.

21. Turn off lights when you go to the concert. Turn off lights when you go to the opera.

22. Turn off lights when you go to the symphony. Turn off lights when you go to the ballet.

23. Turn off lights when you go to the circus. Turn off lights when you go to the rodeo.

24. Turn off lights when you go to the fair. Turn off lights when you go to the carnival.

25. Turn off lights when you go to the amusement park. Turn off lights when you go to the zoo.

26. Turn off lights when you go to the aquarium. Turn off lights when you go to the planetarium.

27. Turn off lights when you go to the observatory. Turn off lights when you go to the planetarium.

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# Girls Scouts Entertain Hospital Patients

A Girls Scout Troop from Beaver, under the leadership of Miss Pam Hart and Miss Claudia Johnson, entertained the patient at Forks Community Hospital with carols. Tuesday afternoon, they were accompanied by Miss Hart on the guitar.

The girls visited KVAC where they were interviewed by Gordon Otis. They also performed two songs for the radio audience.

The members of the Troop are Sally McCone, Patty McCone, Ada Pederson, Cheryl Leavitt, Janet McCoy, Susan Lichman, Susan Lindberg, Debbie Leuthin, Rosemary Blankenship, Paula Blankenship and Susan Musick.

# Treasured Today

In the preparation of illuminated manuscripts, a master artist often set the style for copyists and assistants to follow, since even the decoration of an initial letter could be a major project.

A single letter might occupy an entire page, and a complete scene or miniature painting might be contained within the boundaries of, for instance, an initial "C" or "D."

Some manuscripts, in fact, represent the work not only of more than one artist but of more than one generation of artists.

Today illuminated manuscripts are treasures of libraries and museums, and rightly so, for throughout a thousand years of Christian history, the art of illumination brought an extra dimension of beauty to manuscripts that are, in themselves, precious works of art.

Most of the popular Christmas cards of the latter 19th century in Europe had no particular Christmas significance. There were some nanager scenes and others of religious nature, but these were far outnumbered by landscapes, flowers, kittens and similar subjects.

Games were played, refreshments were served and a gift exchange followed.

The group also practiced for the Christmas program to be held Sunday, December 21 at 9:45 a.m.

Groovy sound on Teen Beat, with Randy from 6 p.m. to 8 p.m. on KVAC.

Games were played, refreshments were served and a gift exchange followed.

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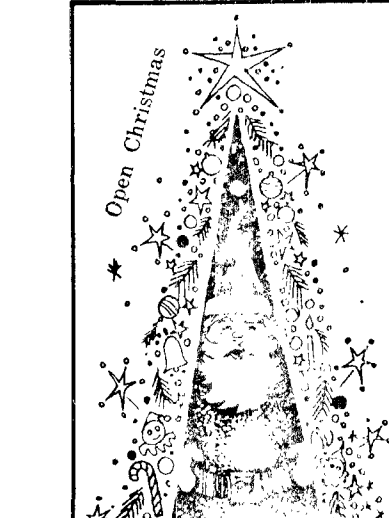
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Open Christmas

Santa conveys many thoughtful gifts, and we convey thanks.

**Bogachiel Resort and Store**



To wish you joy... Have a happy holiday, and accept our pleased thanks!

**FORKS DARICOLD**  
Joyce Muller, Don Kallman, Fritz Kettel



May songs of joy enrich your life. Much thanks to Olive.

**Olive**  
V.V. De Angeles



Christmas Wishes

Please grant these best wishes for a Merry Christmas. We attach our thanks!

**FAR WEST MOTEL**



Hi! Merry Christmas

Here comes Santa to brighten your holiday. Merry Christmas! And thanks for your patronage.

**Sportsman Barber Shop**

TROPICAL FISH, SUPPLIES & FOOD

**WET PET TROPICALS**  
374-6692

Anything Not in Stock Available in Two Days



**CHRISTMAS**  
In appreciation of your patronage...

Best wishes to customers and friends for a holiday filled with the happy sounds of laughter. Merry Christmas.

**SEARS**  
VERL - CAROLINE - PENNEY



**Peoples**  
PORT ANGELES

Extends To You

Many happy returns

We mean it! So many, many gifts come from Peoples', We know some of them may not fit or be the right color - Or perhaps you received more than one of the same item. In any event, whoever purchased your gift wanted to make you happy - and so do we! Return it and we shall cheerfully correct the size, color or style.

